



## NOTICE OF MEETING OF THE METROPOLITAN EDUCATION COMMISSION

Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the Metropolitan Education Commission and to the general public that the Commission and the will hold its Regular Meeting of the Metropolitan Education Commission open to the public on **Wednesday, October 21, 2009, at 4:00 P.M. until 6:00 P.M. in the Pima County Public Library, Lower Level Meeting Room, 101 N. Stone Ave., Tucson, Arizona.** Agendas will be available to the public at the Metropolitan Education Commission, 10 E. Broadway, Suite 10, Tucson, Arizona.

Dated this 13th day of  
October, 2009.

Louis Albert, Ph.D., Chair  
June Webb-Vignery, Ph.D.,  
Executive Director  
Metropolitan Education Commission

### AGENDA

- |     |   |                                 |
|-----|---|---------------------------------|
| 1.0 | CALL TO ORDER                                     | DR. LOUIS ALBERT                |
| 2.0 | APPROVAL OF SEPTEMBER, 2009<br>FINANCIAL REPORTS  | DR. LOUIS ALBERT                |
| 3.0 | APPROVAL OF SEPTEMBER 16, 2009<br>MEETING MINUTES | DR. LOUIS ALBERT                |
| 4.0 | UPDATE ON ARIZONA EDUCATION ASSN.                 | CHRIS WALDEN-JONES              |
| 5.0 | COMMITTEE REPORTS                                 |                                 |
| 5.1 | BUDGET  | BILL ARDERN                     |
| 5.2 | CRYSTAL APPLE AWARDS                              | DR. JUNE WEBB-VIGNERY           |
| 5.3 | APPOINTMENTS                                      | PAT WIEDHOPF                    |
| 5.4 | YAC/TTC   | FRAN E. SENECHAL                |
| 5.5 | ISSUES  | GEORGE FAVELA &<br>KARLA GARCIA |
| 6.0 | CALL TO THE PUBLIC                                |                                 |
| 7.0 | ADJOURNMENT                                       |                                 |

